

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |          | PAGE NO.<br>01 | NO. OF PAGES<br>04 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|----------------|--------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      | LOCATION                 | PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          |                |                    |
| S-2/S-3 4th Bn 3rd Inf<br>ADJUTANT                                                                                                                                                |      | 12 SAN JUAN<br>BS 635302 | FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | TO       |                |                    |
|                                                                                                                                                                                   |      |                          | HOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DATE                     | HOUR     | DATE           |                    |
|                                                                                                                                                                                   |      |                          | 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30 Nov 70                | 2400     | 30 Nov 70      |                    |
| ITEM NO.                                                                                                                                                                          | TIME |                          | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ACTION TAKEN             | INITIALS |                |                    |
|                                                                                                                                                                                   | IN   | OUT                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |          |                |                    |
| 01                                                                                                                                                                                | 0001 |                          | (C) Bn Sitrep Neg, Loc's as follows:<br>A Co CP 745343, 1-751333, 734338, 2-756333, Bronco<br>3-738329, 737324. B Co CP 579459, 1-586457, 584461<br>2-592463, 588462, 3-596471, C Co No commo after<br>1700 hrs. D Co Bronco, RCN SJH & Bronco. MARS<br>A Co 746338, 747339, 747337, 750334, 750332, 747326<br>746324, 755333, 738330, 737329, 736335. B Co 594457,<br>580458, 577458, 585458, 586458, 587457, 582463, 584460,<br>581462, 591461, 591464, 593463, 589462, 588463, 588461,<br>594471, 596475, 596472, 598471. | M, Do, Bde, Arty         | RP       |                |                    |
| 02                                                                                                                                                                                | 0100 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M, Do, Bde, Arty         | RP       |                |                    |
| 03                                                                                                                                                                                | 0200 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M, Do, Bde, Arty         | RP       |                |                    |
| 04                                                                                                                                                                                | 0300 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M, Do, Bde, Arty         | RP       |                |                    |
| 05                                                                                                                                                                                | 0400 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M, Do, Bde, Arty         | RP       |                |                    |
| 06                                                                                                                                                                                | 0455 |                          | (U) Rec'd fr Bde, Bde A.O. Events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Do, S-3, CO              | RP       |                |                    |
| 07                                                                                                                                                                                | 0500 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M, Do, Bde, Arty         | RP       |                |                    |
| 08                                                                                                                                                                                | 0520 |                          | (U) Rec'd fr Bde Weather Report: Cloudy<br>skies w/rain, heavy at times. Winds N NE 15-25<br>Knots. Temp: B-77 L-74, Humid: B-95% L-70%<br>Outlook thru Tuesday-little change. Bde/Hansley                                                                                                                                                                                                                                                                                                                                   | Do, S-3, CO              | RP       |                |                    |
| 09                                                                                                                                                                                | 0600 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M, Do, Bde, Arty         | RP       |                |                    |
| 10                                                                                                                                                                                | 0700 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO, M, Arty              | DS       |                |                    |
| 11                                                                                                                                                                                | 0800 |                          | (U) Bn Sitrep Neg, Loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO, M, Arty              | DS       |                |                    |
| 12                                                                                                                                                                                |      | 0825                     | (C) To Helix 30: Helix 30 asked for<br>clearance of grid 641461 for preplanned fire<br>and proximity of friendly's. Received 300755.<br>Cleared by Lt. Prevas, nearest friendly's 2<br>clicks west.                                                                                                                                                                                                                                                                                                                          | DO, S-2, S-3, Bde,<br>CO | DS       |                |                    |
| 13                                                                                                                                                                                | 0900 |                          | (C) Bn Sitrep Neg, Loc's ch's as fol,<br>Co A-1-750334, Co C-600465, 1-610473, 610468,<br>2-617461, 621459, 619463, 3-605473, 597464, 601473.                                                                                                                                                                                                                                                                                                                                                                                | DO, M, Arty              | DS       |                |                    |
| 14                                                                                                                                                                                |      | 0955                     | (U) To Bde/Barth: Req LOH for VR 1<br>Dec. 0900-1000 & 1400-1500, rpt SJH 0900&1400.                                                                                                                                                                                                                                                                                                                                                                                                                                         | DO, Bde, CO              | DS       |                |                    |

|                                                     |           |
|-----------------------------------------------------|-----------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE |
|                                                     |           |

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1 NOV 68

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |          | PAGE NO.       |           | NO. OF PAGES |           |
|-----------------------------------------------------------------------------------------------------------------------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|----------------|-----------|--------------|-----------|
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |          | 02             |           | 04           |           |
| ORGANIZATION OR INSTALLATION                                                                                          |      |      | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |          | PERIOD COVERED |           |              |           |
| S-2/S-3 4th Bn 3rd Inf<br>AVDF-BARK                                                                                   |      |      | LE SAN JUAN<br>BS 635382                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |          | FROM           |           | TO           |           |
|                                                                                                                       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |          | HOUR           | DATE      | HOUR         | DATE      |
|                                                                                                                       |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |          | 0001           | 30 Nov 70 | 2400         | 30 Nov 70 |
| ITEM NO.                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTION TAKEN                  | INITIALS |                |           |              |           |
|                                                                                                                       | IN   | OUT  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |          |                |           |              |           |
| 15                                                                                                                    | 1000 | 1000 | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co A-1-747337. Bde/Barth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DO, Bde, Arty                 | DS       |                |           |              |           |
| 16                                                                                                                    |      | 1000 | (U)To Bde/Barth: CDR's Forecast and<br>Daily Operational Plans Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DO, Bde, CO                   | DS       |                |           |              |           |
| 17                                                                                                                    | 1002 | 1108 | (C)Late entry: B Co 2nd Plt 2nd Sq,<br>at grid 592467, DTG 300923, while on patrol<br>found a 155 round on a streambed which ran<br>N-S. It was halfburied and was approx 18"<br>long. It was believed to be a dud round and<br>they blew it in place. Bde/Annis                                                                                                                                                                                                                                                                                                                                                          | DO, S-2, Bde, CO              | DS       |                |           |              |           |
| 18                                                                                                                    |      | 1015 | (C)To Bde/Barth: DTG 300948, B Co<br>Co A 4/3 was dugged off, fever 1045 FOC.<br>Command of unit changed to 1st Plt leader<br>effective completion of dustoff.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DO, Bde, CO, S-1,<br>S-2, S-3 | DS       |                |           |              |           |
| 19                                                                                                                    | 1020 |      | (U)Fr Bde/Barth: Intell, subject<br>increased activity based on numerous agent<br>reports the recent initiated activities in<br>11 Bde AO and area of internal confines. The<br>enemy's intent of a high point during the period<br>20 Nov to 22 Dec. Increased vigilance should<br>be emphasized in 30 Nov to 3 Dec. A low period<br>of illumination. Possible targets are pacification<br>areas and security forces, lines of communication,<br>municipal headquarters and key installations<br>with sapper or rocket attacks. Commanders<br>will take necessary action to react to the threat.<br>to CO 4/3 Battalion. | DO, S-2, S-3, CO              | DS       |                |           |              |           |
| 20                                                                                                                    | 1100 |      | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co B-1-592461, 592461.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DO, M, Arty                   | DS       |                |           |              |           |
| 21                                                                                                                    | 1200 | 1200 | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co A-1-746337. Bde/Cada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DO, M, Bde, Arty              | DS       |                |           |              |           |
| 22                                                                                                                    | 1241 |      | (U)Fr Bde/MTT, JHS: Message number<br>#1, subject: Babfac beacon operators.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO, S-2, CO                   | DS       |                |           |              |           |
| 23                                                                                                                    | 1300 |      | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co A-1-745337, Co C-598434, 2-3-598434.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DO, M, Arty                   | DS       |                |           |              |           |
| 24                                                                                                                    | 1310 |      | (U)Fr Bde/Cpt. Fletcher: Due to bad<br>weather & situation of equipment, the Beacon<br>class for 1 Dec will take place at FSB 411.<br>2-4/3 personnel should report to 11th Bde HQ<br>NLT 011000 Dec 70.                                                                                                                                                                                                                                                                                                                                                                                                                  | DO, S-3, CO                   | DS       |                |           |              |           |
| 25                                                                                                                    |      | 1351 | (U)To Bde/Barth: LNC. Coast departed<br>SJH, 301345, arrived B Co CP: 301350.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO, S-3, Bde                  | DS       |                |           |              |           |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | PAGE NO.<br>03 | NO. OF PAGES<br>04 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      | LOCATION                 | PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                |                    |
| S-2/S-3 4th Bn 3rd Inf<br>AVDF-BARK                                                                                                                                               |      | IZ SAN JUAN<br>BS 635382 | FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | TO             |                    |
|                                                                                                                                                                                   |      |                          | HOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DATE             | HOUR           | DATE               |
|                                                                                                                                                                                   |      |                          | 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30 Nov 70        | 2400           | 30 Nov 70          |
| ITEM NO.                                                                                                                                                                          | TIME |                          | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACTION TAKEN     | INITIALS       |                    |
|                                                                                                                                                                                   | IN   | OUT                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                |                    |
| 26                                                                                                                                                                                | 1400 | 1400                     | (U)Bn Sitrep Neg, loc's same. Bde/Barrh DO, M, Bde, Arty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | DS             |                    |
| 27                                                                                                                                                                                |      | 1440                     | (U)To Bde/Allon: Col. Insani, arr B.H. at 301757, departed 301430.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DO, Bde, CO      | DS             |                    |
| 28                                                                                                                                                                                | 1500 |                          | (U)Bn Sitrep Neg, loc's same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DO, M, Arty      | DS             |                    |
| 29                                                                                                                                                                                | 1600 |                          | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co A-2-1-748328, 2-748308, 3-730332, 730332,<br>Co B-2-591462, 591462, 3-594472.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO, M, Arty      | DS             |                    |
| 30                                                                                                                                                                                | 1600 |                          | (U)Fr Bde/Annis: Received AO Events ref IZ Honey.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DO, S-2, S-3, CO | DS             |                    |
| 31                                                                                                                                                                                | 1700 |                          | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co B-2-592465, 3-592472, 596471.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO, M, Arty      | DS             |                    |
| 32                                                                                                                                                                                | 1700 |                          | (U)Fr Bde/Gilroy: Blade time, Slick: 1100 to 1300, 1600 to 1800, IOH: 0900 to 1000, 1400 to 1500, Hooks: 0830.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DO, CO, S-4      | DS             |                    |
| 33                                                                                                                                                                                | 1800 |                          | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co A-748337, 2-1-749323, 3-746332, 743333, Co B-1-576465, 576465, 2-592465, 597473, 2-3-596471.                                                                                                                                                                                                                                                                                                                                                                                                                                                | DO, M, Arty      | DS             |                    |
| 34                                                                                                                                                                                | 1830 | 2005                     | (C)Late entry: C Co 2nd Flt 2nd Sq, at grid 616463, DTG 301600, fd 4 hooches, 1st hooch 6' x 10' w/ an Animal shed in it and a sleeping position inside. 2nd hooch 8' x 12' w/ a tunnel under hooch approx 5' diameter 10' long and then stopped. 3rd hooch was 12' x 20' neg items inside. 4th hooch 8' x 12' w/ AK magazine, unsalate tunnel under it with pots and a couple of baskets inside. They also fd 5 pigs w/ food. They killed 1 pig and 1 chicken the other 4 pigs ran away. Made of bamboo & elephant grass last use 1 month-trail E to W. They did destroy. Bde/Eachone | DO, S-2, Bde, CO | DS             |                    |
| 35                                                                                                                                                                                | 1900 | 1900                     | (C)Bn Sitrep Neg, loc's ch's as fol,<br>Co A-748337, 1-745335, 738322, 2-743322, 3-746332, 743334, Co B-579458, 1-573466, 576464, 2-592465, 587462, 3-592472, 596471, Co C-598462, 1-610473, 610468, 2-610473, 613454, 617464, Bde/Nettles                                                                                                                                                                                                                                                                                                                                             | DO, M, Bde, Arty | DS             |                    |

DA FORM 1594  
NOV 62

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CONFIDENTIAL

15 WHOLE BLOOD NEEDED

DUSTOFF REQUEST NR \_\_\_\_\_ DATE 29-Nov-70

1. LOCATION OF PICKUP SITE 745 343

2. REQUESTOR Aro

3. NUMBER OF PATIENTS: LITTER \_\_\_\_\_ AMBULATORY \_\_\_\_\_

4. NATIONALITY: US 1 VN \_\_\_\_\_ FWF \_\_\_\_\_

5. NATURE OF INJURIES 104.5 Temp. WEAK AND  
have chills @

6. CATEGORY: URGENT \_\_\_\_\_ PRIORITY ☒ ROUTINE \_\_\_\_\_

7. CONDITION & TYPE OF PICKUP SITE Good

8. SECURITY OF PICKUP SITE Good

9. WEATHER AT PICKUP SITE visibility 900 METERS Ceiling 900 to 300 FT

10. MARKING (SMOKE, PANELS, LIGHTS, ETC.) SMOKE

11. RADIO FREQUENCY 67.55 CALLWORD Papa 44 R

12. US PERSONNEL AT PICKUP SITE? YES ☒ NO \_\_\_\_\_

13. REMARKS: DUST OFF 82 ETA 30 02-05  
DO 89 on station 30 0940  
1630 + 1735 DUSTOFF TRIED BUT COULD NOT GO DUE TO WEATHER

14. REQUEST CALLED IN BY Kauffman

15. REQUEST RECEIVED BY Doc Control TIME 291600  
TIME COMPLETED 300948



## SPOT REPORT FORM

(39)

MESSAGE No.....  
 From: C. & C.P.  
 Source:.....

File Entry No.....  
 Received by: Brown  
 DTG Received: 801630

1. When: 29/6/15  
 Date/Time of event

EVENT

2. Coord: 897464  
 Where

Page 1

3. Who/What/Why (Description of Event):..... The above element found  
 a base camp, while moving towards their high  
 location. The camp covered about 50 meters by  
 100 meters. They found nine huts with the  
 following items:

Hut #1 was 15' by 30' and 12' ft. high.  
 It had five show tables five feet long. Two benches  
 five feet long. Two signs on wall 8" by 8". A  
 tunnel underneath the hut was 3' high, 9' wide  
 and ran the length of the hut. Two cooking

4. Remarks:..... Notes: 3 by 10, with burning material in them.  
 Twelve pots, 5 to 10 gallon capacity. 1 pot on  
 stove. 2 1/2" diameter by 9" high. One 10 gallon  
 A. A. water bling. Two 50 lb. bags of corn.  
 Two Chicomb. One A. A. pistol belt. One  
 full A.K. magazine. One magazine pouch. One  
 Chicomb. pouch (holds two). One 10 lb. load A.K.  
 rounds. One plastic pouch 4" by 4" with 30  
 A.K. rounds. First Aid pouch with gauze. One  
 VC/NVA ~~flash~~ type flashlight. Seven complete sets of black

P. I. S. Three Ho Ch Map sandals. Three combs. One  
 toothpaste set. Two gauze dressings. Two A.K. clips  
 (empty). One pouch 5" by 6" with 3 gauzes. One

VC/NVA ~~flash~~ type bar of soap. Approximately 10 burlap bags  
 (N. S. wrote on them). Four N. V. A. bush hats. -100

Two green N. V. A. plastic ponchos (a total of about  
 30 ponchos around the camp.)

30 &amp; 120

Bde Sgt Eaches



SPOT REPORT FORM

MESSAGE No. ....  
 From: C. C. P. ....  
 Source: .....

File Entry No. ....  
 Received by: B. R. R. ....  
 DTG Received: 201630

1. When: 291615  
 Date/Time of event

EVENT  
 Page 2

2. Coord: 597464  
 Where

3. Who/What/Why (Description of Events):  
 Second houch was 8' by 10' and 12' high. It contained 2 two 2' by 2' bush hats. One cooking stove 6' by 6'. One violet smoke grenade with the fuse unscrewed. One small wash basin. One kupa bag with rice and corn. 2 half fire pounds. Uncooked rice and corn. Ten pounds of chopped rice. Twelve metal spoons with 8 by 3 paddles. One basket 30" deep by 24" wide containing material for patching. Eight cooking pans 5-10 gallon capacity. Eight washing

4. Remarks: plans  
 Third houch was 4' by 10'. It had mat walls of straw. Three rolls of straw. One roll 36" by 12' by 12' wide. Two rolls 12' long 36" wide by 8'. Houch was used for storage.  
 Fourth houch was 5' by 20' by 12' high. Elevated 2' wooden floor. Two or three small V.P. ponchoes. Two mats (36" by 12' long).  
 Fifth houch was 10' by 20' by 12' high. One tunnel under houch (width of houch) 8' by 3'. Two exits both within houch. Two tables 4' long. One bench the width of the houch. Two pr. pants. One pr. black P.d.s. 1 dark blue blouse. 1 NVA softcap. 1 pr. black P.T.s, 3 BA 30's. 1 pr. broken scissors.

(11)



SPOT REPORT FORM

MESSAGE No. ....  
 From: C.C.P. ....  
 Source: .....

File Entry No. ....  
 Received by: Brown  
 DTG Received: 30/6/30

1. When: 29/6/15  
 Date/Time of event

Page 3

2. Coord: 597404  
 Where

3. What/Why (Description of Event):  
 Houch sin was 12' by 25'  
 14' high. 1 empty. 81 m.m. box (3 ad round  
 caps) 1 use. knife. 1 spn on wall 6' by 2'  
 1 wallet. 1 NVA putback in good condition.  
 1 blue sweat shirt (back in the world type).  
 1 homemade mattress cover. 2 broken white bands.  
 1 plastic NVA gas mask. 1 usable knife.  
 1 glue. 1 toe. paper (AK shell with blasting  
 cap in end). 1 pillow (being made). 1 S. D.  
 1 chutney. 1 cap. 4 covers. 4 to 6 rolls of 2'  
 4. Remarks: Braided straw (looked like cooking straw).  
 2 NVA bush hats. 1 spoon. 1 roll galvanized  
 wire 30' long. 1 flower reel (2 1/2' in diameter)  
 with 4 roses + little plastic leaves. 2 hrs. set  
 of black P.L.s. 2 three sleeping tanks. 2 1/2' off  
 floor. 2 1/2' wide. by 6' long. 1 rifle rack (1  
 homemade - 1 cap. 2). 3 wide by 6' long. 1 shelf  
 4' above floor. 3' wide by 5' h. 1 fire 5.56 ammo  
 can (contained papers). 1 pistol. 1 can  
 shaped like a hat.

The number seven houch was 16' by  
 24' by 12' high. 1 tunnel the length of houch. 3' by 3'  
 2 exits coming up floor (tunnel was filled with water).  
 1 homemade rifle rack (1 cap.). 2 NVA hand hats.  
 1 pr. pants + bra. 5 complete sets of P.L.s (2  
 female, 3 male). 3 bottles of pills. 2 quaze  
 dressings. Six bundles punjo sticks 8" long pointed  
 on both ends (hand carved - 75 to 100 per bundle). (D)



SPOT REPORT FORM

MESSAGE No.....  
 From: *Cco. Co.*  
 Source:.....

File Entry No.....  
 Received by: *Brown*  
 DTG Received: *301630*

1. When: *291615*  
 Date/Time of event

EVENT

2. Coord: *597464*  
 Where

3. What/Where/Why (Description of Events):  
*Page 2*  
*Islets of black P.C.s. 1*  
*clothesline in house with towels. 1 bench 10' long.*  
*1 bag documents. about 10 cups. 3" dia. 2" high.*  
*Several bags cooked rice. about 1 chicken cup in*  
*each.*

*One frame for a house 16' by 24'.*  
*Tunnel underneath floor 5' long by 3' by 3'.*  
*General area. 2 other frames 20' by 30'.*  
*Tunnels underneath the length of the frame.*  
*Negative findings in all tunnels. e-8 trails in*

4. Remarks: *the area. 2 places with 7-way intersections.*  
*Small stream and very big trees in the area. I could*  
*not be spotted from the air. There was also lots*  
*of wrapping plastic and small squares of cloth.*  
*Houses 1 & 2 had 5' off floor ~~at~~ shelves*  
*(the width of the houses) filled with firewood up*  
*to 1 1/2" dia. diameter.*

*Five bags of articles were back hauled.*  
*The houses were all torn down. pots*  
*were smashed. All items were either destroyed or*

*else backhauled. One AK-47 was found. The*  
*only numbers on the weapon were 69E. The*  
*weapon was very clean on the inside, but was a*  
*little weather beaten on the outside.*

*(Signature)*



CONFIDENTIAL (When Filled In)

DATE

30 NOV 70

DAILY OPERATIONAL PLANS REPORT  
(Due 11th Bde 1000-1500 Hours)

C-MOR'S FORECAST

1. UNIT

4/3 INF 30 1200 - 011200

2. SUBORDINATE UNIT PLANS:

a. A Co tentative CP 247336 conduct SSD recon ops  
via 7334 / employe major nightly

b. B Co tentative CP 581458 conduct S+A  
patrol via 5946 / employe major nightly

c. C Co tentative CP 548462 conduct S+A  
patrol via 6145 / employe major nightly

d. D Co conduct retraining L2 & some

e.

Passed to Bde / Batts  
by Brown 30 1000

f.

(20)

3. COMBINED OPERATIONS:

neg

4. CORDON & SEARCH OPERATIONS:

neg

Inclosure 1

(L)  
(16)



CONFIDENTIAL (When Filled In)

DATE 30 NOV 70

DAILY OPERATIONAL PLANS REPORT  
(Due 11th Bde 1500 Hours)

1. UNIT C/3 INF 301900 - 011900
2. SUBORDINATE UNIT PLANS:
- a. AC to take CP 747336 conduct SSA major  
via comd (12) 52344 (15) 746324 (62) 755328  
(87) 733333 (85) 731343 employ major night
- b. BC to take CP 581458 conduct SSA  
patrol via comd (12) 569472 (15) 570472 (62) 592465  
(65) 586462 (87) 592472 (85) 596471 employ major night
- c. CC to take CP 598462 conduct SSA  
patrol via comd (12) 610473 (15) 610468 (62) 610461  
(65) 616458 (67) 611465 (82) 607473 (85) 598462  
\* (87) 604470 employ major night
- d. DC conduct training 220 hours
- e. Ren refit - retrain SSA
- f. Passed to Bde/Batt  
by Browne 301000

3. COMBINED OPERATIONS: may

4. CORDON & SEARCH OPERATIONS: may

Inclosure 1



QB4J QT64 YL60 1QEU  
DE 6GPP NR 11011  
P 291130H NOV 70  
FM CO 11TH INF BDE FSB BRONCO  
TO CO 3-1 INF FSB 411  
CO 4-3 INF FSB SAN JUAN HILL  
CO 4-21 INF FSB DEBBIE  
INFO CO 1-20 INF FSB LIZ  
BT  
C O N F I D E N T I A L  
AVDF-BAOP

10T / 301246  
GSL / gHS  
301249

SUBJECT: RABFAC BEACON TRAINING (U)

1. (C) ON 1 DEC 70, A TRAINING TEAM FROM THE 1ST MARINE AIR WING, DA NANG, WILL VISIT THE 11TH BDE TO CONDUCT REFRESHER/ NEW PERSONNEL TRAINING ON THE RABFAC BEACON. TRAINING SCHEDULE AS FOLLOWS:

| DATE/TIME   | ACTIVITY                   |
|-------------|----------------------------|
| 1100-1200 G | CONDUCT CLASSROOM TRAINING |
| 1200-1300   | LUNCH                      |
| 1300-1400   | LIVE BEACON MISSION        |

2. (C) TRAINING SITE FOR THE CLASS WILL BE SAN JUAN HILL. ALTERNATE SITES WILL BE 411 AND DEBBIE, IN THAT ORDER, IN THE EVENT THE PRIMARY SITE IS WEATHERED IN.

3. (C) EACH BN WILL PROVIDE A MINIMUM OF TWO STUDENTS. STUDENTS WILL BE EITHER RESPONSIBLE NCO'S OR COMMISSIONED OFFICERS. STUDENTS WILL REPORT TO BDE S-3 NLT 011000 DEC 1970 FOR TRANSPORTATION TO THE

PAGE TWO OF TWO PAGES      CONFIDENTIAL

TRAINING SIGHT, WITH THE FOLLOWING EQUIPMENT:

- A. STEEL HELMET
- B. WEB GEAR
- C. INDIVIDUAL WEAPON
- D. NOTEBOOK AND PENCIL

4. (U) BN'S DESIRING TO SEND ADDITIONAL STUDENTS WILL COORDINATE WITH BDE S-3 NLT 301500 NOV 1970 FOR TRANSPORTATION.

5. (U) 4-3 INF: PROVIDE TRAINING SITE AND NOON MEAL FOR TRAINING TEAM AND STUDENTS (APPROXIMATELY 10 PERSONNEL).

6. (U) 3-1 AND 4-21 INF: BE PREPARED TO ASSUME MISSION OF 4-3 INF STATED

IN PARA 5.

7. (C) 4-21 INF: PROVIDE ONE BEACON BOX AS BACK-UP EQUIPMENT FOR THE CLASS.

GP-4

BT

C O N F I D E N T I A L



QB4JLQT64 YL60 1QEU  
DE 6GPP NR 11010  
P 291200Z NOV 70  
FM CO 11TH INF BDE FSB BRONCO  
TO CO 3-1 INF FSB 411  
CO 43 INF FSB SAN JUAN HILL  
CO 1-20 INF FSB LIZ  
CO 4-21 INF FSB DEBBIE  
BT  
C O N F I D E N T I A L  
AVDF-BAOP

TOT 301238  
QSL 301241  
JHS

SUBJECT: RABFAC BEACON OPERATORS (U)

1. (C) RECENTLY THERE WAS A BOMBING INCIDENT WITHIN MRI WHICH INVOLVED A6A AIRCRAFT EMPLOYED IN AN OFFSET BEACON CONTROLLED BOMBING MISSION. INVESTIGATION REVEALED THAT THE INCIDENT WAS THE RESULT OF IMPROPER BEACON OPERATING PROCEDURES BY THE GROUND FORWARD AIR CONTROLLER DIRECTING THE AIR STRIKE.
2. (U) IT IS IMPERATIVE THAT ONLY PROPERLY QUALIFIED BEACON OPERATORS FUNCTION AS GROUND FORWARD AIR CONTROLLERS, TO DIRECT STRIKE AIRCRAFT. COMMANDERS ARE RESPONSIBLE TO ENSURE A QUALIFIED BEACON OPERATOR IS ASSIGNED TO EACH BEACON UNDER THEIR CONTROL AND TO ENSURE THAT ALL BEACON OPERATORS ADHERE TO THE PROVISIONS OF APPENDIX 1, BEACON SOP, AMERICAL PAM 525-1, DATED 25 FEBRUARY 1970 WHEN DIRECTING SKYSPOT AIR STRIKES WITH A BEACON TRANSPONDER.

PAGE TWO OF TWO C O N F I D E N T I A L

3. (C) TO INSURE RESPONSIBLE PERSONNEL ARE PROPERLY TRAINED AND ACCOUNTED

FOR, THE FOLLOWING GUIDELINES WILL BE ADHERED TO:

- (1) ONLY RESPONSIBLE NON-COMMISSIONED AND COMMISSIONED OFFICERS WILL BE SELECTED FOR BEACON OPERATOR DUTIES.
- (2) PROSPECTIVE BEACON OPERATORS WILL RECEIVE THEIR INITIAL TRAINING FROM A U.S. MARINE CORPS TRAINING TEAM. THE G3 AIR WILL ARRANGE FOR THAT

BEACON OPERATOR TRAINING ON A QUARTERLY BASIS. ADDITIONAL TRAINING CLASS MAY BE REQUESTED AS NECESSARY.

- (3) AFTER INITIAL INSTRUCTION, PROSPECTIVE OPERATORS WILL RECEIVE ADDITIONAL OJT AND PROFICIENCY TRAINING UNDER THE AUSPICES OF AN EXPERIENCE

QUALIFIED BEACON OPERATOR.

- (4) PERSONNEL DETERMINED TO BE QUALIFIED BEACON OPERATORS WILL BE SO DESIGNATED IN WRITING. DIVISION G3 AIR WILL BE FURNISHED A TRANSCRIPT.

4. (C) REQUEST ADDRESSEES PROVIDE NAMES OF EACH BEACON OPERATOR AND ALTERNATE BEACON OPERATORS FOR EACH RABFAC BEACON UNDER THEIR CONTROL BY MESSAGE: AVDF-BAOP, NLT 300800 NOV 70.

GP-4

BT

C O N F I D E N T I A L